



Youth

Dorashenko, Leslie
11639 - 89 St. W. 2nd

The National Monthly For Ukrainian Catholic Youth

Vol. 19, No. 4

Edmonton, Alberta

April 1, 1963

Ukrainian Catholic Youth Organization



Executive of St. Basil's Sr., Edmonton — front row, left to right: Joanne Samoil, Metro Marchak, Irene Karabonik, Father Isadore, Angeline Zacharko, Joe Hannas, Annie Palichuk. Second row, left to right: Elizabeth Karabonik, Ray Prysko, Mary Dowhan, Gordon Buzinsky, Diane tyrkalo, Ron Daciuk. Missing: Marshall Bahry, Venita Semchishen. (Orest Studios)

see page 4

Youth . . . The Golden Age of Opportunity

YOUTH

ORGAN OF THE UKRAINIAN CATHOLIC YOUTH
(U.C.Y.)

Edited by Press Committee — Subscriptions: \$1.00 per year; 10c per copy

Address all correspondence and cheques to:

YOUTH MAGAZINE
10967 - 97 Street, Edmonton, Alberta, Canada
Phone GA 4-3071

Authorized as Second Class Mail by the Post Office Department, Ottawa,
and for payment of postage in cash.

EDITOR	Mrs. Mary Dembicki
ASSISTANT EDITOR	Mary Bohoslavic
PRESS CHAIRMAN of the National Executive	Marianna Musick
PRESS CHAIRMAN of Edmonton Diocesan Executive	Alexandra Nakonechny
PRESS CHAIRMAN of Saskatoon Diocesan Executive	Orval Natyshak
PRESS CHAIRMAN of Winnipeg Diocesan Executive	Russ Swatek
PRESS CHAIRMAN of Toronto Diocesan Executive	Walter Petryshyn

Subscriptions: 1312

	March Issue	April Issue	Press Fund
Winnipeg Diocese	393	436
Edmonton Diocese	347	419	\$60.00
Saskatoon Diocese	380	386
Toronto Diocese	66	66
U.S.A.	3	3
Australia	2	2

TABLE OF CONTENTS

Editor's Chair	1
Assistant Editor's Chair	2
Easter Services	3
St. Basil's Sr., Edmonton	4
St. George's, Saskatoon Honors Chaplain	5
Join your Parish Organization	6
Edmonton Diocese UCY Convention	7
Summary of Activities St. Josaphat's Sr., Edmonton	16

Motto of the U C Y --

"Always Faithful and United for God and Country"



As once again we celebrate the joyous Easter season we should give special consideration and thought as to what Easter really means to us. As Catholics, we must realize that it is not only another holiday on the calendar but Easter Sunday is an event which effects us personally since by Christ's Resurrection we shall all be able to go to heaven if we merit it.

To be better Catholics we have to know, understand and love God and His Church. Ideally our Ukrainian Catholic youth should be obtaining further knowledge of our Catholic faith during their attendance at the meetings, missions and communion breakfasts, etc. From the column "Opinions Across Canada" it has been shown that some clubs are lacking in the amount of religious instruction which is provided for their members. To correct this it is of the utmost importance that the spiritual directors and the executive make immediate plans to include more religious instructions for their members.

It would be most encouraging to have more articles sent in by the spiritual directors which could be published in this magazine. As was shown in the last issue of the YOUTH a very small number of spiritual directors submitted any articles during the months from last September. Even the subscription

list contains only a handful of priests across Canada who are receiving this magazine. It is true that there is a tremendous shortage of priests and their time is taken up but perhaps with our prayers this could also be overcome.

In order to increase the strength of our clubs throughout Canada it is very essential that not only do the clubs receive full support from the spiritual directors but also the guidance from the National and Diocesan executives. All the Diocesan executives are in steady contact with me but I must admit no word has been received from the National executive for a few months. This is a "National" magazine and it certainly would be of the utmost help to the clubs if every issue carried an article or some information submitted from the National executive. It was revealed in the column "Opinions Across Canada" that the clubs would like to be in closer contact with the National executive.

For the future, let us all resolve to strive together to build up our clubs in strength and unity. It is certain that with God's help and the co-operation of the spiritual directors, executives and members this aim will become a reality.

May God bless you.

The Assistant Editor's Chair

By Mary Bohoslawec

As the bus rolled along the road from Lisbon to Fatima which is about 100 miles, I sat there spellbound by the passing scenery of the rugged, arid land along the road to Fatima. This hilly country with its dry climate, rocky contours and clumps of olive trees dotting the land painted in my mind the resemblance of the land Christ once walked in days of long ago. Now and then we passed a small flock of sheep grazing lazily in the valley, their little shepherds keeping an ever watchful eye to prevent their flocks from straying.

People of Portugal are simple folk, people of the soil but with unwavering faith in God. Their kindness, goodness and gaiety makes a stranger more than welcome in their fair land with a wish to come back some day. As the bus carried my sister and me closer to our destination I wondered and was anxious to see this shrine that drew us and thousands before us to its locale. The bus trip took most of the day and we arrived in Fatima about 4:00 that afternoon to book our stay for the night with the good Sisters, whose name I have forgotten, but who run the convent for visitors and pilgrims to Fatima. Since we arrived there the end of November we had no trouble booking accommodation but it is almost impossible to get accommodation on the days of Our Lady's apparitions. Most of the Portuguese bring their food and blankets and sleep under the stars. After we had made arrangements for the night, we went out to see the famed spot where Our Lady had appeared to the three little shepherds Lucia, Jacinta and Francisco.

Cova da Iria, the place where the Lady of the Rosary appeared to the children on May 13, 1917 and repeated the same day each month until October 13, 1917, was a little ways from Fatima and after a walk through the village we found ourselves on a great square dominated at one end by a huge basilica. The valley or the "dip" where the children used to graze their sheep and where Our Lady had appeared to the children was now a big square that had been levelled and asphalted to accommodate the throngs of pilgrims that come to pay their honor and pray to the Blessed Virgin every year on the days of her apparition. At one end of this asphalted area rises a magnificent basilica with its colonnades, steps and campanile. In the setting sun this basilica looked gloriously splended. The square itself was deserted and empty and looked excessively big, but the hallowed character of it and the peace and quietness there held us at awe. About the centre of this asphalted area stood a tiny chapel, the exact spot where Our Lady had appeared to the children to bring her message of peace. This chapel is very small and divided in two, one being the altar, and the other about a dozen faithful can kneel at one time to hear Mass or pray.

Back at the convent we were served a most delicious dinner but as it was late in the year and no central heating, the convent was so cold, I think our teeth chattered between mouthfuls. The next morning we rose early to hear Mass in the tiny chapel. It was a wonderful feeling to hear Mass at

this holy spot and ponder on her words to the children to amend our lives, make reparation for our sins and say

the Rosary. Our Lady had come once again, at the time most needed, to point the way to peace and salvation.

Easter Services - - -

By Father Isidore, Spiritual Director, St. Basil's, Edmonton

Christos Voskres ! Voistinu Voskres ! This the joyous and triumphant message of Easter. The Risen Christ is the source of exultation and jubilation. For "if Christ has not risen," says St. Paul, "then vain is our preaching and vain too is your faith" (I Cor 15:14).

The Resurrection of Jesus Christ is the most sublime and triumphant achievement. The joy of resurrection is in no other rite so exultant as in the Ukrainian Rite, especially in the Resurrection Services sung on Easter Sunday or at midnight wherever such is the practise, everyone hurries to church in order to participate in the joyous Resurrection Services. One will notice the priest-celebrant fully vested in the bright colored vestments, opens the Royal Doors of the iconostas (wherever there is one-, and taking a cross begins the opening hymn, "The Angels sink in heaven Thy Resurrection, O Christ, our Saviour. Make us who are on earth also worthy to glorify Thee with pure hearts."

The celebrant escorted by the acolytes and altar boys, preceded by the processional cross, church banners, icon of the Resurrection and the Gospel, followed by the faithful the procession solemnly moves through the center of the church to the outside and slowly moves around the church. The procession, wending its way around the church, symbolizes the journey of the myrrh-bearing women to the tomb. The procession stops before the closed

doors of the church, which symbolize the sealed tomb, just before the Angel rolled the stone away. Having incensed the doors, the celebrant intones "Glory to the holy, con-substantial, life-giving and undivided Trinity, now, and ever, and forever and ever. Amen." Then as if the stone has been rolled away, the celebrant sings the triumphant Easter troparion: "Christ is risen from the dead; deposing Death by death, and to all those in the graves, granting life." The exultant Easter joy bursts forth from the throats of all the faithful as the triumphant song of Easter swells and soars over the morning stillness. The bells send forth the long expected Resurrection of Christ.

The celebrant then sings the following verses, each followed by the people singing the refrain: "Christ Is Risen":

1. "Let God arise, and let His enemies be scattered and let them who hate Him flee from before His face"

2. "As smoke vanished, so let them vanish away: as was melted before the fire:

3. So do sinners perish from before the face of God: and the righteous do rejoice;

4. This is the day which the Lord had made; let us be glad and rejoice therein;

5. Glory be to the Father, and to the Son, and to the Holy Spirit, now and ever and forever and ever, Amen."

In the meantime, the celebrant had opened the church doors with the cross and enters the church chanting triumphantly: "Christ is risen from the dead."

The Easter matins begin with the Peaceful Litany, followed by the Paschal canon, called the **golden canon of St. John Damascene**. It is full of gaiety and of joy. The celebrant sings

the first verse of each ode, and the faithful sing the remaining verses, while the celebrant incenses the altar and people, greeting everyone with "Christos Voskres" (Christ is risen). After the hymns, the celebrant with the Gospel Book goes to the ambon. The faithful come one by one to kiss the Gospel Book and receive the Easter greeting. Christos Voskees!

Events of St Basil's Sr., Edmonton

By Elizabeth Karabonik
Press Correspondent

President — Irene Karabonik
Vice-President — Metro Marchak
Secretary — Angeline Zacharko
Treasurer — Ron Daciuk
Fifth Member — Joe Hannas
Social — Ann Polichuk, Mary Dowhan,
Venita Semchishen
Advertising — Joanne Samoil
Spiritual — Dianna Tyrkalo
Sports — Metro Marchak, Ray Prysko
Editor of Banner — Marshall Bahry
Cultural — Gordon Buzinsky
Press Correspondent —

Elizabeth Karabonik

The above are the executive for the 1962-63 term with Father Isadore acting as our Spiritual Director.

The first social function was a Mixer Social with clubs such as the Obnova, St. Basil's Jr. and St. Josaphat's attending.

A very successful and delicious Pyrohy Dinner was made and served by the girls which was wonderfully supported by the senior parishioners of our parish.

Further events were a Curling and Bowling Dance where those participating in these activities were admitted free of charge. Several whist drives and skating parties were held after which refreshments were served by the social committee.

Our Communion Breakfasts are alternated each month with the Junior U.C.Y. and are prepared by the girls.

To complete our winter activities with the final touches is a Bowling and Curling Banquet on April 20, 1963, Saturday. This is semi-formal and will commence at 6:30 p.m. in the lovely Cordial "A" Room in the Mayfair Hotel.

At present we have no definite plans as to the forthcoming events but you can rest assured you will all be informed.

ВІДНОШЕННЯ ДО ДОБРОЇ ПРЕСИ

Добру пресу треба підтримувати трьома засобами: передплатою й читанням, поширюванням та матеріальною і моральною допомогою. Всі католики повинні вважати за один зі своїх головних обов'язків читати католицькі часописи і книжки, що є успішними засобами у релігійному, моральному і суспільному вишколі. Подруге треба дбати про те, щоб інші передплачували і читали

St. George's UCY Honors Chaplain Father Kucharek

By Orval Natyshak
President of St. George's U.C.Y.

Sunday, March 3rd was the night of a surprise party staged by St. George's U.C.Y. Club, Saskatoon, in honor of their spiritual director Father Cass Kucharek, who celebrated his 35th birthday on March 1st.

To set the atmosphere for the surprise, the lights were turned out, the Club members formed two rows running the length of the Hall, and from the stage only the dim glow of 35 candles on the beautiful birthday cake could be seen. The members broke out with a chorus of "Happy Birthday" and "For He's a Jolly Good Fellow" as Father was escorted into the hall by president Orval Natyshak.

Following his recovery from shock, Father was presented with a gold-on-black "Parker 61" pen-pencil-ballpoint set, together with five cartons of his favorite cigarettes.

Father Kucharek is shown exclaiming on the sneakiness of his Club members as he holds a ribbon bearing the good wishes, and names, of the 88 members of St. George's UCY Club.



Earlier in the evening, our candidate in the recent Provincial U.C.Y. Carnival, Marie Swystun, was presented with a gift of a camera in honor of her fine effort on behalf of our Club in the contest.

добру пресу. Це є особливіший обов'язок Католицької Акції. Накінець конечно потрібна молитва, як теж матеріальна підтримка, бо часопис, особливо щоденник, не може вдержатися без могутньої фінансової бази.

Католики повинні зивкати до того, щоб вважати за конечне діло фінансову допомогу для преси. Тому треба використувати кожную відповідну нагоду, щоб організувати жертви

і збірки на пресовий фонд католицьких видавництв.

Якщо католицькі видання не домагають і потребують поліпшень, то найпевнішим способом це осягти, буде їх підтримка. Інакше попадемо в заворожене коло. "Не піддержуємо католицької преси, бо, мовляв, вона слаба й недостаточна, а вона слаба й недостаточна, бо ми її не піддержуємо". (Єп. Б. Жірарді)

Join your Parish Organization

A Parish is not only a center of worship; it is also an agency for saving souls. For that reason there must be active organizations in every parish that fill the needs of various groups, men and women, young and old. Some of these organizations limit their activities to the purely spiritual; others have a mixed spiritual and recreational or social program, the latter to counteract the baneful influence of dangerous associations and amusements in the world today.

Thus a pastor and his assistants in a large parish have not only to provide for the spiritual needs of their people, but to supervise the activities of many organizations: to attend meetings, to sponsor athletic teams for young people, to arrange social gatherings and outings, and, if possible, to provide club rooms or recreational facilities for the different classes of people in the parish. A priest's work would be far easier if he could limit himself to the purely spiritual, or even to directing the purely spiritual organizations in his parish; but he recognizes the importance of these other things for the welfare of his people.

It is true that active membership in parish organizations is not obligatory and that attendance at meetings or even spiritual functions may mean making a sacrifice. But you can hardly be energetic in any parochial group without being a better Catholic for it, and besides — and this is often forgotten — if you do your bit in parish organizations you can be sure that you are taking an effective part in the salvation of souls.

Too many people say, when the question of joining a parish organization arises, "I don't need it," or "I don't get anything out of it," or "I prefer to practice my religion by myself," forgetting that, even if these statements were true, the important point is what they can do for others by uniting with their fellow-Catholics. Without his people's co-operation a pastor can do little to extend Christ's kingdom on earth; with their co-operation — and that means large and active membership in each parish organization — he can plan improvements, win back lapsed Catholics, make converts, know his people and inspire them to greater sanctity. It is the holiness of pastor and people that measures the degree of good that a parish will perform, but it must be an active holiness, one that will make use of all natural means to accomplish its purpose. In this modern age a parish will grow stagnant unless it operates as a strongly knit organization. For this it needs parishioners firm in faith and great-hearted in generosity, who are willing to give their time and energy to promote the cause of God in every possible way.

How often have not the Popes of recent time told the Catholic world that the only answer to paganism and Communism is Catholic Action, which means the organized activity of the laity under their bishops and pastors.

Are you taking an active part in your U.C.Y. Club, the organization of the young people in the parish?

—From: "How To Be a Good Parishioner"

by D. J. Corrigan, CSsR.

Submitted by Saskatoon Diocese

Pull Together

In the early centuries the pagans used to say of the Christians: "See how they love one another." It is to be feared that modern agans might not be able to say the same of Catholics in many parishes today. The parish, like the good Christian home, should be a little bit of heaven here on earth, made so by charity, where there should be no refusal to serve, no seeking of self, no distinction of class, race or color, no jealous factionalism, no damaging cliques, no stubborn pride, no hatred.

"Pull together" in a parish means nothing more than putting into practice your holy religion, loving all with a love like Christ's in the wondrous Mystical Body of which He is the head and we are the members, giving all to the work because the work is Christ's.

Thus the Catholic girl who declares "I won't join the Young Ladies Society as long as so-an-so is president" is not being true to her Catholic ideals. The man who refuses to attend Holy Name Communion and breakfasts because there are too many present "from across the tracks" or the lady who refuses to help at the bazaar because she has not "been recognized," is hardly displaying the humility of the humble Christ.

Above all, anyone who would deny to any baptized child of God a full opportunity of worship, Catholic education, and parochial membership because the latter happens to be a Mexican, Negro or Hungarian, is not doing the work of Christ BUT OF THE DEVIL.

Happy is that pastor and parish whose people truly love one another

with a charity that knows only the generosity of the Saviour. They will "pull together."

—From:

"HOW TO BE A GOOD PARISHIONER"

By D. J. Corrigan, CSsR.

Submitted by Saskatoon Diocese

It's a pity that things were not so arranged that an empty head, like an empty stomach, wouldn't let its owner rest until he had put something in it.

Sergeant: "Why didn't you stop when I yelled 'Company halt'?"

Private: "Well I've been here three weeks now, so I didn't think I was company."

A doctor's mistake is buried. A lawyer's mistake is hanged. An accountant's mistake is goaled. A dentist's mistake is pulled. A playboy's mistake is marriage. An electrician's mistake is shocking. A carpenter's mistake is sawdust. A teacher's mistake is failed. A policeman's mistake is always wrong. A printer's mistake is redone. And yours?

"When do you use a waterless cooker?" asked the home economics teacher.

"When you don't want to cook water," answered Brighteyes.

"My advice, sir," said the mechanic to the car owner, "is that you keep the oil and change the car."



EDMONTON U.C.Y. CONVENTION:
left to right — Chrys Dmytruk, presi-
dent of St. Josaphat's Sr.; Joe Wysoc-
ki, East Regional President; Dianne
Trykalo, Diocesan Treasurer; Bob Psy-

hyk, Diocesan Vice President; Mrs.
Sylvia Kmet, Diocesan Secretary; Fr.
Greschuk, Diocesan Spiritual Director;
Walter Kmet, Diocesan President;
Mrs. Mary Dembicki, Youth Editor;

Len Prockiu, St. Josaphat Jr. Presi-
dent; Irene Karbonik, St. Basil Sr.
President, Phil Nimchuk, St. Basil's Jr
President.

Edmonton Diocese UCY Convention Officially Opened by His Excellency Bishop Neil Savaryn on March 30

At the St. Josaphat Cathedral Auditorium the convention was officially opened by His Excellency, Bishop Neil Savaryn. In his message to the youth he stated that he was most happy to be among them and urged them to remember that some of their aims in life are to work for their clubs, church and country. Youth represents spring — a new growth of the season. It is from the youth that new ideas and growth will be obtained for the good of our church and Ukrainian people.

The church needs workers of "Action" — His Excellency urged the youth to be organized in their clubs since by working together they will be able to achieve more than they would as only individuals.

To strive ahead we must co-operate with our pope, bishops and spiritual directors. "Oneness" has been stressed by our Pope. Though our rite is different we are part of a large Catholic Church.

The delegates not only will be shown what they had done in the past but will be taking back to their clubs valuable ideas and information.

To conclude his message, His Excellency congratulated the youth on the work they had done for their parishes and asked God's continual blessings and guidance for them.

Greetings Extended by Father Greschuk, Spiritual U.C.Y. Diocesan Director.

On behalf of all present, Father Greschuk sincerely thanked His Excellency for opening the convention and stated that we all know that His Excellency was very much interested in the

youth and their achievements. He asked them to remember Bishop Savaryn's plea for keeping their faith and for basing their life on it.

Father Greschuk sincerely welcomed the youth and hoped that they would obtain much benefit from this convention. He felt that the theme of "Where Do We Go From Here" will through the convention show the members just what organizations they can join in order to continue working for their parish after leaving the U.C.Y.O.

**Mass Said by His Excellency,
Bishop Neil Savaryn**

Following the official opening all the youth attended the mass which was said by His Excellency, Bishop Neil Savaryn.

**Church Vestments, YOUTH Magazine
and Various Circulars Displayed
During Convention**

Vestments and what they represent were displayed for the delegates in the U.C.Y. room of the church auditorium.

Besides past copies of the YOUTH magazine, a poster showing each club's contribution towards the YOUTH magazine since Sept. 1962 was on display. This shall be kept up monthly and the results published in the July - August issue of the YOUTH magazine.

**Decorations Done by St. Josaphat
Jr. U.C.Y., Edmonton**

A sign welcoming the delegates as well as the large lettering for the convention's theme "Where Do We Go From Here" were well done by the members of the St. Josaphat Jr. U.C.Y. They are to be congratulated for the fine job they did and I know all of the

(Please turn to Page 10)

diocesan executive certainly appreciated their contribution towards this convention.

Afternoon Session Started by Walter Kmet, Edmonton Diocesan U.C.Y. President

Walter Kmet expressed his desire that all the delegates would obtain much benefit from this convention and which they would enjoy as well.

The secretary, Mrs. Sylvia Kmet, read the minutes of the last convention which were adopted as read.

"Where Do We Go From Here" — Theme of Convention

To carry this theme out a panel discussion was well presented. This success was also due to the moderator, Father Greschuk. It was pointed out by Father Greschuk that the church provided other organizations which members could join when they left their U.C.Y.O.

Club Obnova —

Mr. Bill Sereda, Edmonton President

This organization is world wide for students above the high school level including university, nursing, x-ray and other professions. The objectives and aims are very similar to those of the U.C.Y.O. and actually through the cooperation of both organizations many functions are held together or invitations extended to each other's members. Club Obnova desires to foster our Catholic faith among the Ukrainian Catholic students since quite a few of them appear to get all wrapped up in the material things of life and tend to lose their faith because of this. This club also provides an opportunity for our young students to meet their own and thereby enjoy each other's companionship.

Club Obnova is found throughout Canada for the benefit of the students. It is urged that all students contact the parish priest when they come to the city to enter university or another profession. The parish priest in the city

will be able to provide them with clear directions as to how to get in touch with this club.

Club Obnova is organized in Edmonton and all the delegates were encouraged to pass the word along to their members about its existence.

Church Choir

Mr. Larry Pshyk, Choir Director of St. Josaphat Cathedral, Edmonton

It was pointed out that the main aim of a church choir was to beautify the Sacrifice of the Mass by singing to God on behalf of the people.

A choir consists of a director and a group of people who can carry a note and enjoy singing. It is to be remembered that these people will not only enjoy singing and meeting other people but will reap graces from God for doing this.

Mr. Pshyk quoted a passage from the bible which showed us that if we have talents — we are obliged to use them. Upon this, the youth were urged to participate in their church choir and to particularly remember the above mentioned reason for singing in a choir — for the glory of God.

How to Become a Member of a Parish
Father Hannas, Pastor of St. Basil's, Edmonton

Since the last war the youth do not remain in their own parishes and in the moving they tend to get lost from the church. It was urged that anyone going to a new town or city should find the Ukrainian Catholic Church, see the parish priest and register as its members and contribute to their parish.

Through the church and parish, the families need to realize the importance of encouraging religious vocations among their children.

Do You Have to Marry?

Father Kowalsky, Rector of St. Josaphat Cathedral, Edmonton

Though the majority of the people do

marry, it is no sin not to marry. Reasons such as preferring the religious vocation, having poor health or not being able to find a partner are acceptable for not marrying. But if one has not the above reasons — you should marry otherwise you are only being selfish or leading an immoral life.

Reasons and Motives:

Marriage is a great and holy calling — a sacrament instituted by God. In marriage, two people who share their lives together will obtain much grace and wealth of joy from God. The children they shall have through their love will give to God more members in His Church here on earth and in heaven for all eternity. Through marriage, the husband and wife help each other to obtain their eternal salvation.

To Make a Good Marriage

Marriage must last till the death of either partner and therefore, it is important that there is a common love among the partners. One should look for the following qualities in a partner — a good character, an unselfish person, one who is faithful, that you can enjoy each others company and that you have a common background of religion, racial nationality, ideas, education, friends, etc.

Reasons for Avoiding Marrying Certain Persons

Do not marry for only sexual attraction — you need true love in order to have a lasting marriage. Do not marry those who are ill — because of physical defects (extreme) or certain diseases. An immoral person will only become worse after marriage. Marrying a drunkard or a drug addict is to be discouraged (if you feel he or she can change, this should be done before marriage). An age difference of more than ten years also handicaps happy and good marriages. Cousins are not to marry. It is wrong to marry someone because they are wealthy or are

high up in society and by this you wish to impress other people.

General Suggestions

1. There is good reading material available — read it.

2. Advice from parents and parish priests should be considered.

3. Pray to make a good choice in obtaining a marriage partner.

Ukrainian Catholic Women's League (U.C.W.L.) — Mrs. M. Burtnik, St. Josaphat's Sr. Goodwill Club

This organization is in a parish and one in which the woman can join. Over 70 years ago, our Ukrainian pioneers came to Canada and a need for help in the parish was very evident. It began with a group of women working together for the good of their parish but by 1944 it had progressed so far that it became organized with a national center.

At present there are one hundred and sixty-seven sub-divisions in Canada with over 6,000 members while Alberta has 49 sub-divisions with over 3,000 members working to fulfill the organization's objectives and aims.

It was seriously urged that the young girls of our U.C.Y. clubs remember that in the future there certainly will be a place for them after they marry in the organization of the U.C.W.L. Through this organization they shall have the opportunity of enriching themselves as women by serving their parish and God.

U.C.W.L. — Mrs. Kurylo, St. Basil, Edmonton

The U.C.W.L. is striving to assist the parish priest in the activities of the parish. This is done in the various ways:

1. Raise funds for the church — teas, bazaars, banquets, bingos, etc.

2. Vestments — make and keep them clean

3. Church — clean, provide flowers, etc.

4. Cultural — teach needle work, art of painting of eggs, etc. (both to the U.C.W.L. and the girls of the U.C.Y.)

5. Cook Books — provides other women with the knowledge of some of our Ukrainian cookery as well as obtaining financial aid

6. Assist the U.C.Y. and other church organizations — communion break-fasts, etc.

7. Visit patients in general and mental hospitals

8. Assist needy families within the parish

In Edmonton, the U.C.W.L. is divided into the Senior and Junior leagues which should serve as an added incentive for the "young married woman" to join the U.C.W.L.

Ukrainian Catholic Brotherhood

Mr. Porayko

This organization was started in 1932 in Saskatoon with the idea of keeping members in the Catholic Church. Through this organization they hope to:

1. Fulfill Catholic ideals and morals
2. Work together for unity among our people.
3. Work for the good of the parish

Through the insurance company "Brotherhood of St. Nicholas" one can obtain the same benefits as other companies provide but at lower rates. The profits obtained through this company are used for the further development of our schools and parishes, etc.

Men's Club — Mr. Bill Diachuk

This group of lay men in a parish are trying to live a good Christian life and therefore setting an example not only to the people in the parish but to others in the community.

They try to encourage and help other church organizations within the parish such as the altar boys, UCYO., etc.

Due to the shortage of priests it is felt that through this organization the role of the "Lay Apostolate" shall have

to be further studied and carried out.

Summary:

At the completion of the talks given by the panelists, Father Greschuk pointed out how the various church organizations in a parish can work together to provide further unity and strength within it. The delegates were urged to remember that there always in these organizations after they leave was a very important place for them the U.C.Y.O.

A discussion period among the panelists and delegates followed which proved of great interest.

Mr. Bob Pshyk, Vice-President of the Edmonton Diocesan Elecutive Master of Ceremonies at the Banquet

A most delicious supper was enjoyed by the delegates, other U.C.Y. members and friends which was held at the new "Sportex Building".

Mr. James Enright, Guest Speaker Introduced by Mr. Walter Kmet, Edmonton Diocesan President

In his introduction Mr. Walter Kmet told the delegates and guests of some of Mr. Enright's activities of which included the active participation taken in the organization of the Knights of Columbus.

Mr. Enright Enlightened The Youth About the "Knights of Columbus"

This organization is the largest lay organization in the world and has just celebrated its 81st anniversary. It was originated in the United Staes with the interest of a spiritual director and a group of men. At present its existence is certainly known all over the world.

Alberta has a membership of over 6,000 men in their fifty-three councils. Edmonton has six councils.

Their plan includes six points of activity:

1. To promote Catholic faith and knowledge through corporate communions, retreats, etc.

2. Council program — provide good interesting meetings as well as social activities.

3. Fraternal — visiting the sick.

4. Insurance company — provided for the security of the members.

5. Publicity — through advertising, speakers, etc.

6. Youth assistance — at present organizing hockey teams in Edmonton with a thousand boys participating.

Aims and Activities:

1. Unify the efforts of the Catholic people through:

a. Catholic advertising program in magazines (4½ million responses from this).

b. Catholic information bureau — instructions given.

c. provided seven play grounds in Rome for the under privileged children

d. micro-filming of documents in Rome — to preserve in case of an atomic war (11 million hand written pages)

2. They pledge to serve God and their country by:

a. assist church parishes

b. assist in communities

c. develop greater Catholic solidarity.

d. personal sanctification

Mr. Enright's talk certainly enlightened the members of some of the objectives and activities the Knights of Columbus and the important role they fulfill as a Catholic organization. Perhaps in the future more of our Ukrainian young men will join this organization that is so continually striving for the growth of our Catholic Church.

UCY and CYO Clubs in Edmonton
Participate in Varieties '63
Sponsored by St. Josaphat's
Seniors, Edmonton

By Alexandra Nakonechny

Press Chairman, St. Josaphat's Sr. U.C.Y.

As in previous years, St. Josaphat's Senior U.C.Y., once again sponsored a talent night. Varieties '63 was held on March 30, 1963 at the Ukrainian National Hall, with over 200 people in attendance. This event was held in conjunction with the Diocesan Convention.

Mr. Tony Biamonte, the "Italiano Cowboy", was the master of ceremonies. Adjudicators were Dr. V. Bayrock, Mrs. J. Pryma, and Miss Elsie Kachaba.

Ten clubs participated, namely, St. Josaphat's Sr. and Jr., St. Basil's Jr., Derwent and Mundare U.C.Y.'s; and Immaculate Heart, St. Francis, St. Patrick's, St. Joseph's and St. Andrew's C.Y.O.'s

Seven trophies were awarded with St. Josaphat's Sr. U.C.Y. winning the "Best Group Performance" trophy. This was for a skit entitled, "Romance A La Mode." Chrys Dmytruk and Sharon Pappé portrayed romance in Grandfather's day, while Arlene Warawa and Stan Senger showed romance as we see it today.

St. Basil's Jr. U.C.Y. received the "Best Group Act" trophy for a pantomime done by Judy Daciuk and Sylvia Sawce.

The trophy for the "Best Out of Town Performance" was awarded to a group of four Ukrainian dancers from the Derwent U.C.Y. The "Kolomyka" was danced by Cecilia Petryk, Barbara Pedwerbecki, Lorraine Maksymk and Eileen Zaharko.

St. Patrick's C.Y.O. received two trophies, one for the "Best Overall Performance" and the other for the "Best Instrumental Number."

Maurice Mireau, St. Andrew's C.Y.O. was awarded a trophy for the "Best Vocal Solo." Dave Keats, also of St. Andrew's, received a trophy for the "Best Single Performance." He kept the audience in stitches by doing a comedy take-off on "Little Red Riding

Hood" and "An Announcer at the Car Races."

Varieties '63 was enjoyed immensely by both the participants and the audience, and again proved to be a great success.

Youth Receive Communion in Unity On Sunday, March 31

To begin the second day of the convention the youth participated in the mass which was held at the St. Josaphat's Cathedral.

Communion Breakfas Was Followed

By Club Reports

Following the breakfast (prepared by the Sr. U.C.W.L. of the St. Josaphat parish) the delegates presented the reports of their club's activities for the past three years. Club reports were presented from Derwent, St. Basil Sr., Borschiw, St. Josaphat Sr., St. Basil Jr., New Kiew, Myrnam, Skaro and Victoria, B.C. Though the reports were heard by the judges — Mrs. Semkow, Mrs. Burtnik and Mr. L. Pshyk, they were judged only on the material contained in them.

New Executive

The following is the new executive for the 1963 - 65 term:

President — John Kowalchuk
Vice-president — Bill Kobitowich
Secretary:

Recording — Sharon Pappé

Corresponding — Irene Karabonik

Treasurer — Don Daciuk

Fifth Member — Eugene Hersymiuk

Organization — Phyllis Nimchuk

Press Chairman — Alexandra

Nakonechny

Cultural and Spiritual — Andy

Fedunyk

Sports — George Danilak

East Regional President —

Peter Pawk

West Regional President —

Bill Pakosz

New Executive Congratulated by President

On behalf of all those present, Walter Kmet expressed his sincere congratulations to the new executive and wished them success in their endeavours to further continue the aims of the U.C.Y. in our diocese.

A special thanks was extended to the past executive for their contribution towards the U.C.Y.

Father Greschuk's Message

In his message Father stated that he was most pleased that the clubs were carrying out the main aims of our organization as was evident from the reports. He was happy to see the youth taking such an active part in the parish — carolling, bingos, activities — Taras Shevchenko concert, history etc.; culture — Easter eggs, cross stitching (by knowing about them you will also appreciate them) spiritual — this was stressed and is important.

Through the U.C.Y.O. the Apostolate work in the parish shall have to be encouraged. It is felt that in the future the Diocesan executive will be giving you further information regarding this important need.

It is always found that those who put in a lot of work achieve much more satisfaction. This is only to encourage you to continue working for your organization. There are many ideas which you should be taking back to your club and sharing with your members.

May St. Michael, our patron saint, continue to guide you throughout your endeavours.

Old Executive Thanked

On behalf of the Edmonton U.C.Y. Diocese, Mr. Chrys Dmytruk thanked the past executive for all they had done for the U.C.Y. during their term of office.

Points in Reports — Judge L. Psyhk

He stated he was extremely impressed by the accomplishments achieved

by the clubs. The following were some of the things looked for in the reports (keep these ideas for your future use):

1. how the objectives and aims of the the U.C.Y. were carried out

2. social — for good variety

3. spiritual — communion break-fasts, panel discussions, movies, guest speakers

4. cultural — Ukrainian dancing, Easter eggs, needle work

5. miscellaneous — donations to the church, visiting hospitals, variety among the activities, balance among the activities — not too many socials, size and number of activities, what was offered to the members and what did they learn, amount of money made — good but not the main objective, future plans for the club.

He felt that there should have been more mention of membership drives within the club since it is very important to have members within an organization.

Club's Particular Good Points — — Judge, Mrs. Burtnik

Mrs. Burtnik found these reports very interesting and stated that the clubs were working for the same ideals but some were more active than others.

DERWENT:

Raised funds for parish needs. Appeared on TV - carolling.

ST. BASIL'S SR.:

Various activities. Ukrainian culture Sports. Good initiative.

BORSCHIW:

Had thirty members. Sent four delegates to the National Convention in Saskatoon - very commendable. Visited the sick.

ST. JOSAPHAT SR.

Talks. Speaker about the first Ukrainian to write in our language. Council of the Ukrainian Catholic Church. Politics. Variey concert - besides the

U.C.Y. also brought in the C.Y.O. Clubs. Debate - with St. Basil Sr. Films. Religious discussions with their spiritual director. Circulars to attract more members. Church bulletins.

ST. BASIL JR.

Ukrainian culture, dancing, Easter eggs, choir.

NEW KIEW

Good donation to the church and other organizations.

MYRNAM

Forty-eight members. Choir. active in parish.

SKARO

Good membership for a young club. Library on religious material. Variety in socials.

VICTORIA, B.C.

Nice report. Entering a float in the city's parade - acquainting others about our people and cultures. Desire to continue even though handicapped with small membership.

St. Michael's Trophy Won by St. Josephat Sr. U.C.Y. — Most Active Club in Edmonton Diocese

Judge, Mrs. Semkow announced that the St. Josephat Sr. U.C.Y. Club was the winner of the trophy. Much joy was evident among the members of this club when Mr. Walter Kmet presented the trophy to the president of the St. Josaphat Sr. U.C.Y. club. This club certainly is to be congratulated for the work which they had achieved in the past few years since when the past executive had began its office they were worried about the progress of this club. As you can see they have overcome their difficulties and even have won the cup. This should serve as an added incentive to other clubs who might feel they cannot put their club on top. If you work hard together — nothing is impossible.

Activities of St. Josaphat Sr, UCY Most active club in Edmonton Diocese

Period October, 1962 — March 30, 1963

The first part of the 1962-63 term proved again to be a successful one, full of activities and events for its senior members.

The 1962-63 executive was elected during the annual General Meeting held on October 28, 1963. Following were elected to the Executive:

President — Chrys Dmytruk

Vice-President — Mervyn Hunchak

Secretary — Leslie Doroshenko

Treasurer — George Danilak

Fifth Member — Mae Warawa

Membership Chairman —

Sylvia Ruzycki

Spiritual Chairman —

Mrs. Kay Hunchak

Cultural Chairman

Donna Ungarian

Social Chairman —

Arlene Warawa

Press-Publicity Chairman

Alexandra Nakonechny

Sports Chairman

Walter Dembicki

Other members of the Executive are:

Spiritual Director —

Rev. Fr. M. Greschuk

Past President — John Kish

During a subsequent meeting various committees were elected. They include a: Spiritual Committee, Membership Committee, Press and Publicity Committee, Spiritual Committee, Telephone Committee (Bingo), and the Auditors.

General Meetings:

To date this year we held eight General Meetings with the attendance varying from 20 to 60. We also held 11 Executive Meetings. Besides usual

club business we devoted a fair percentage of our time to spiritual talks given by our Spiritual Director, Fr. Greschuk, and to socials such as dancing, games and whist drives.

So far we heard the following talks:

1. Introduction to the Bible.
2. Inspiration.
3. Letters of St. Paul.
4. How to Read the Bible. - Interpretation.

One film was shown, namely "When in Rome."

SOCIAL ACTIVITIES:

1. Dances

So far, we held five dances and these included a Ukrainian New Year's Eve Dance, a Valentines Dance and our Annual New Year's Eve Frolic. The New Year's Eve Frolic, held in the Devlin's Banquet Room, proved a great success. Most of the Ukrainian Catholic young people that attended knew each other and this added to the friendliness of the evening.

The Ukrainian New Year's Eve dance was also very well attended. For variety, we served "Kutia" and "Pampooshki" for lunch. The Valentine's Dance was also again held and those attending enjoyed themselves very well. Our club also supported this Year's Hallowe'en Dance sponsored by the "Youth" magazine.

CULTURAL ACTIVITIES:

1. Varieties '63:

This year's Varieties '63 will be held on March 30 in the Ukrainian National Hall, in conjunction with our U.C.Y. Diocesan Convention. We cannot give more details as this event is only coming.

2. Carolling

Our club again visited our parish members carolling for them and wishing them a prosperous year. This year's carolling was very well organized and we had more groups going out. This was shown in the fact that we carolled in twice as much money as last year.

3. Debating

A debate with St. Basil's will again be held this year and we hope to hold it towards the end of April.

SPIRITUAL ACTIVITIES:

1. Corporate Communions and Breakfasts

Our first Corporate Communion was held in honor of St. Michael, the U.C.Y. patron saint. To this event were invited all the U.C.Y. Clubs in Edmonton and we were pleased to see over 100 young people attending. During the breakfast Father Skwarok, O.S.B.M., spoke on the contribution that Ukrainian Catholics made to Canada since first settling in Canada 70 years ago. Another Communion Breakfast was held after the new year and during the breakfast portion we discussed the role of laity in the church. Our lenten communion breakfast is planned for March 31 in conjunction with the convention.

2. Retreats

The retreat for Ukrainian Catholics working girls was held on November 2, 3 and 4, 1962, and for the working young men on March 8, 9 and 10, 1963. Both were well attended by our members.

3. Clothes Drive

A very successful activity that our club undertook recently was the clothes drive in aid of the whole parish. Requests for donations by parish people were made in two Sunday bulletins and the clothes were collected on the two subsequent Sundays.

The support we got from the people was overwhelming and we collected a panel truck full of clothes which were donated to the Marion Center towards the end of February.

Sports Activities

Since our Club had no organized league in sports during the last 6 months, our members participated in the St. Basil's Bowling and Curling leagues. Since the St. Basil and our club are both too small to foster separate leagues, we believe that since they are well organized in this phase it is to the benefit of both clubs to support one league.

MEMBERSHIP REPORT

1. Membership

Our membership to date stands at 54. Another 80 people are on our mailing list but attended our functions very infrequently. It is hard for us to see why it is so difficult for our Ukrainian Catholic Youth to join their own organizations.

2. Telephone Directory

Our telephone directory of our members and prospective members has been issued to date. Another one is in the preparatory stages and will be issued shortly.

PRESS AND PUBLICITY

1. Circulars

Twenty-two circulars were sent out to date to the young people on our mailing list notifying them of our club's activities.

2. Published Reports

Since October we submitted three articles to the Youth magazine and also one picture. Our president was featured as the personality of the month in one issue and we participated in one "opinion across Canada" poll conducted by the magazine.

Two articles and a picture were submitted and published by the Ukrainian News Weekly.

3. Posters

Posters were used to advertise our New Year's Eve Frolic and Varieties '63.

Secretary's Report:

Besides the normal duty of recording minutes of the general and executive meetings, the secretary sent out 114 letters and received 17.

Treasurer's Report

The financial report for the period October 16, 1962 to March 15, 1963 is enclosed.

GENERAL

1. Binges

This year again our club aided the St. Josaphat's Men's Club in running binges at the Troc '59. We always supplied the required number of help and for our efforts received one quarter of the evening's profits.

2. Church Bulletins

The church bulletins which our club originated in our parish came into being on December, 1962. Since then the weekly issues, which are distributed free to all people attending our Sunday Masses, bring our parishioners up to date on the coming week's parish activities. The material (in Ukrainian and English) is supplied and typed by our parish priests and our members run off and fold the bulletins weekly. Two of our members are asked to do the above job for four consecutive Saturdays. The printing and paper for the bulletins is paid through advertising which appears on the back of each bulletin.

So far our club has submitted the following three articles with the Sunday Parish Bulletins:

1. 45th Anniversary of the Ukrainian Independence Day
2. The Significance of the Catholic Press (Ukrainian and English)

3. The Spirit of Lent (Ukrainian and English)

3. Pamphlet

Our club has purchased a variety of pamphlets on Christian life and these will shortly be made available for sale to our parish people. Racks for these pamphlets will be built in the church vestibule for easy access by the people.

4. Coffee Percolator

On our club's invitation, two other parish clubs joined ours in purchasing a 101 cup percolator for our church. This item is presently on order.

5. Pop Machine

On our initiative a pop machine was installed in the church auditorium by the Pepsi Cola Company. Profits from this vending machine will go to our club.

6. Youth Magazine Subscriptions

To do its part in helping the "Youth" magazine financially, our club voted \$50 for it. However it was decided that this money was to be given in the form of new subscriptions to the "Youth" magazine. To obtain names of young people from parishes where at present there is no organized U.C.Y. Club, we wrote to all the priests in our Eparchy requesting their help in supplying names. The response was good and we are now in the process of compiling names of the new subscribers for the editor. Through this effort we hope to spread the knowledge about U.C.Y. and hope that this may serve as an incentive for young people in all corners of our Eparchy to organize their own U.C.Y. clubs.

—Submitted for the St. Josaphat's Sr. U.C.Y. by C. L. Dmytruk.